



IMMANUEL CHURCH

was built in the neo-gothic style by German settlers and inaugurated in 1904. Since 1955 the Norwegian Church Ministry to Israel has been in charge of the building. In 1977 Paul Ott from Göttingen, Germany crafted the organ, and the interior of the church was renovated.

OUR CONGREGATION

is a melting pot of cultural and social differences in every way. Jews and Gentiles from all over the world worship at Immanuel and we have very little in common except ONE thing:

We come together because we believe that Jesus Christ is the answer to every basic question in our lives, no matter who we are or where we come from.

WE BELIEVE

that Jesus is the Messiah (Psalm 2), the Son of Man (Daniel 7), the Son of David and the Son of God, whose reign will be forever (2 Sam 7). The New Testament reveals that Jesus came as the suffering servant of the Lord (Isaiah 53) and restored peace with God forever, when he bore the sin of humanity on the cross. Therefore, Jesus is the only way to salvation for Jews and Gentiles alike (Acts 4:12).

SERVICES

on every Sabbath at 11.00 in Hebrew/English and in English on Sundays at 10.00.

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IMMANUEL LUTHERAN CHURCH

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(Tuesday-Friday 10-14)

Welcome to
Immanuel Church Jaffa



THE STAINED GLASS WINDOWS

were made in 1977 by the Norwegian artist, Victor Sparre. He used the La Dalle technique where two cm. thick colored glass pieces are beaten into suitable shapes with a hammer and then joined together with reinforced concrete.

A BRIEF EXPLANATION OF THE MAIN WINDOWS



Left The glad tidings of the birth of Jesus with the child in a simple crib (Luke 2).



Middle A symbol of God's love. A hand from heaven, centered in a heart, is reaching down to mankind and below comes a drop of blood with a crown of thorns inside – in the form of the Star of David.

He, who bore the crown of thorns for all humanity, was born within the chosen people of Israel, since it was through this people God would bless all the peoples of the earth (Genesis 12 / Galatians 3).



Right This window envisages the New Jerusalem coming down from heaven with twelve towers and gates, representing the 12 tribes of Israel and the 12 disciples of Jesus (Isaiah 65:17-19 / Revelation 21).



The rose window, to the west depicts a lit Menorah with the hands of God keeping His people forever.



To the south, opposite the organ
Left This shows Peter's awakening of Tabitha from Jaffa (Acts 9).

CONCERTS

are regularly given in the church by various artists. Check our website for the program.

VISITORS

are welcome between 10.00 and 14.00. Groups are asked to book in advance by phone at 03-682 9841.

Check our website for weekly activities:

www.immanuelchurch-jaffa.com



Middle The vision of Peter is portrayed as it is described in Acts 10. Through this revelation Peter saw that in his Son, Jesus Christ, God has destroyed any wall of partition and calls a people to himself of Jews and Gentiles alike (Ephesians 2).



Right The Jewish apostle Peter baptizing the Gentile Roman centurion Cornelius in Caesarea started the outreach of the gospel to non-Jews.



To the north, over the organ

These windows show the prophet Jonah, who fled God's calling by boarding a ship in Jaffa.

Left Jonah is inside the fish – praying and repenting of his disobedience.



Right Jonah sitting outside Nineveh under a tree, which God let die to show Jonah that it was less important than all the people he spared.