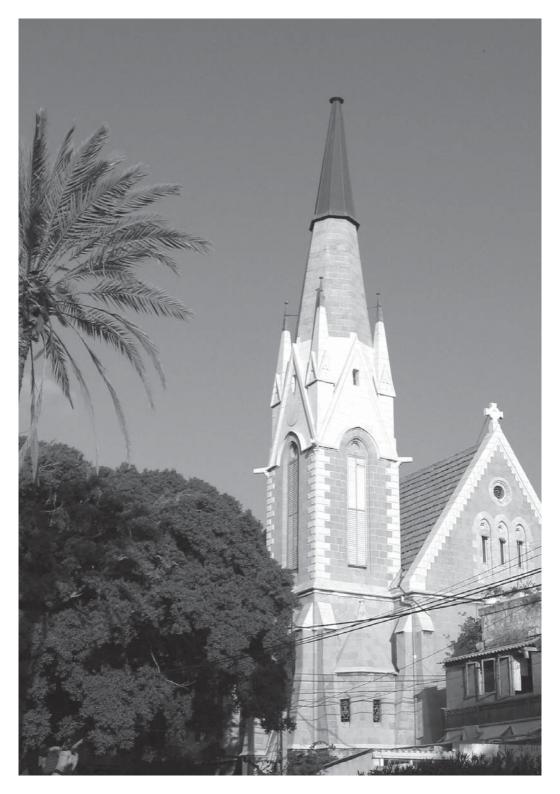


# Opportunities TO SERVE

in Immanuel Church, Tel Aviv-Jaffa



### Dear friends in Immanuel Church

This form with opportunities to serve is meant as a tool to help us live out the biblical teaching that a congregation is *a body* of many members; all dependant on each other, because all contribute to the functioning of the body.

This form is furthermore meant as a tool to help us live out the biblical teaching that a congregation is a local body of *Christ*. Jesus unites us and is united with us and calls his followers to be Christ on earth. This calling challenges us to reach out – as a congregation - to people in physical and spiritual need

We hope, you will prayerfully consider how you would like to contribute to the fellowship, and we look forward to receiving the form back from you. If you are already involved with one or more of the tasks mentioned, just return the form with these tasks marked. You can return it to anyone of the staff members.

| Blessings,                                       |
|--|
| The Advisory Council of Immanuel Lutheran Church |

| Name  |  |  |
|-------|--|--|
| Phone |  |  |
| Email |  |  |



### **SATURDAY SERVICE AT 11.00**

We have a number of practical things which need to be done before, during and after the service. Those who sign up here will be invited to a meeting, where we will distribute the tasks.

☐ I would be happy to help out with some of them.

### **SUNDAY SERVICE AT 10.00**

We have a number of practical things, which need to be done before, during and after the service. Those who sign up here will be invited to a meeting, where we will distribute the tasks.

☐ I would be happy to help out with some of them.

# **WORSHIP TEAM**

| I would like to be part of the worship team. |  |
|--|--|
| ☐ Vocals                                     |  |
| Play an instrument. I play                   |  |
|  |  |

### **SHABBAT SCHOOL**

| I w | ould be happy to help out in the Shabbat Schoo  |
|-----|---|
| Iw  | ould be happy to help out in the Shabbat Schoo  |
|     | Teaching  |
|     | Preparing and leading the singing with the kids |
|     | Preparing and leading the practical activities  |
|     | Just to be around helping keeping order         |

| PR/  | AYER MINISTRY  |
|------|--|
| l wc | ould like to serve in a prayer group   |
|      | Leading Prayer Meetings in church.   |
|      | Hosting Prayer Meetings in my home.  |
|      | Praying at home or at church on specific prayer requests                         |
|      | Leading the Church Prayer in services.   |
|      | The Lord has put on my heart to pray specifically for a certain group of people, |
|      |  |

# namely \_\_\_\_\_\_.

### **OUTREACH**

The Bible Society is organizing an outreach in the Central Bus Station area one Sabbath per month. We hand out Bibles, tracts and talk with people, who are interested.

- ☐ I would like to join this outreach, when it fits my schedule.
- I would be happy to help contact the people who leave their contact info. in order to learn about activities in the church.
- ☐ I would be happy to distribute flyers and posters about activities in Immanuel Church.

### **DIACONAL MINISTRY**

In the Bible God calls his people to take care of the poor, the orphan, the widow, the stranger etc. – the ones in need. And Jesus himself was obviously not only concerned about people's spiritual needs. Now, being a local body of Christ in Tel Aviv-Jaffa this challenges us, since, as such, the body of Christ is naturally reaching out to the ones in need.







The Association of the Blind

## The Door of Hope

The Door of Hope (www.thedoorofhope.net) is situated in the centre of Tel-Aviv´s red-light district. Drugs, illegal gambling and the 250 sex-related industries combine to make this area one of the most volatile in Israel.

The Door of Hope ministers to women who are homeless, dependant on alcohol, drugs and surviving by prostitution. The centre offers these women a safe and clean place to shower and change clothes.

The cafeteria is open all day for hot meals and drinks, and there is an opportunity for the women to sleep and relax in a safe environment. Volunteers are needed to serve and assist in the daily upkeep of the centre and to be in prayer for this difficult ministry.

☐ I would like to help out at The Door of Hope.

### The Association for the Blind

The Association for the Blind and for the Prevention of Blindness (www.blind-il.com) was established in 1956 and has since focused on assisting and improving the status and welfare of the blind and their families. The Association is not supported by any public or government body, and is funded by donations only.

The Association operates a sheltered workshop that employs about fifty men and women who cannot be employed elsewhere and need a protected employment environment. The shelter provides an opportunity for the blind to regain their dignity and confidence and to strengthen their position within the family and in



society. Employees receive payment for their work in addition to social benefits and a warm and loving atmosphere.

The Association also operates a social club for the blind, which offers a variety of recreational activities, courses, lectures, counseling and fellowship in general.

|     | Once in 2 weeks I would like to help out transporting the blind people from their homes to the social club in Jaffa, either by escorting them using public transportation or by taking them in my private car.  I would like to help out with some activities for the blind in the social club.  I would like to visit a blind person to keep him or her company and maybe read him or her letters or newspapers. |
|-----|---|
|     | Practically responsible for the Fellowship Meals  o In charge of making a form, where people can sign up for the meal.  o In charge of serving the food in the Congregation House   |
|     | Outing  o I would be happy to take part in arranging the semiannual outing.   |
|     | I would be happy to bake or bring snacks to some events.  |
|     | NCERTS are arranged approx. once a month on a Saturday evening.  I would like to take part in the practical tasks related to the concerts, meeting up in the church from 7pm until 10pm.  |
| The | <b>PEN CHURCH</b> e church is open for visitors Tuesday – Friday from 10am until 2pm. 100-150 peovisit the church every week, both groups and individuals.  I would like to spend some hours in the Open Church during the week. I can be   |
|     | there on from to  I would like to be educated to guide in the church in order to be able help out when needed.  I would like to help out with the book ministry, arranging and keeping the  |
| _   | books in order and ordering new books when needed.  |

| ΜI | SCELLANEOUS  |
|----|--|
|    | I would like to join the Editorial Board of our quarterly newsletter, Reshet.      |
|    | I can help out translating written English into Hebrew.                            |
|    | I would like to help out with tasks which require computer skills.                 |
|    | I would be happy to maintain the address list and help remember congregants'       |
|    | birthdays, so we can pray for them in the services.                                |
|    | I have the following equipment that can be borrowed and may be of use:             |
|    |  |
|    | Lucill has have used halo load a fall accepting favorable                          |
|    | I will be happy to help lead a fellowship for youth.                               |
|    | I would be happy to help keeping the website updated (CMS Wordpress).              |
| Ч  | I would be happy to help with something, you forgot to mention in, namely          |
|    |  |
|    | ·  |
| NC | OT ABLE  |
|    | I would like to help, but for the time being I don't have the resources, which is  |
|    | why I'm happy just to attend and in that way be part of the fellowship.            |
|    | ,,,,,,   |
|    | (This is a totally acceptable response, and you are no less part of our fellowship |
|    | because of that. Again: It is like a body, where some body parts relieve another   |
|    | body part that needs to rest).   |
|    |  |
|    |  |
| Wε | look forward to receiving the form back from you, you can return it to anyone o    |

# **IMMANUEL CHURCH**

the staff members.

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